

SELECTMEN'S MEETING  
Wednesday, March 30, 2016  
Room 143, Lexington High School  
6:00 PM

**AGENDA**

**PUBLIC COMMENTS**

Public comments are allowed for up to 10 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Members of the Board will neither comment nor respond, other than to ask questions of clarification. Speakers are encouraged to notify the Selectmen's Office at 781-698-4580 if they wish to speak during public comment to assist the Chairman in managing meeting times.

**SELECTMAN CONCERNS AND LIAISON REPORTS**

**TOWN MANAGER REPORT**

**ITEMS FOR INDIVIDUAL CONSIDERATION**

- |    |  |         |
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| 1. | Liquor License Hearing (6:00 PM) - Lemon Grass, Inc. (5 min.)      | 6:05 PM |
| 2. | Liquor License Hearing (6:00 PM) - Daikanyama Corporation (5 min.) | 6:05 PM |
| 3. | Article Presentations/Discussion/Positions (15 min.)               | 6:10 PM |
|    | 1. Discussion of Articles before Town Meeting as needed.           |         |
|    | 2. Article 8h - Antony Park Presentation                           |         |
| 4. | Use of the Battle Green  | 6:25 PM |
|    | 1. Patriot Ordnance Factory - Request to Film Commercial           |         |
|    | 2. Ryan Riney - Assembly to Protest Passage of Article 34          |         |

**CONSENT AGENDA**

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| 1. | Approve One-Day Liquor License - Historical Society (5 min.) | 6:40 PM |
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**EXECUTIVE SESSION**

- |    |  |         |
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| 1. | Exemption 6: Purchase of Land-20 Pelham Road (15 min.) | 6:45 PM |
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**ADJOURN**

- |    |                          |         |
|----|--------------------------|---------|
| 1. | Approximate Adjourn Time | 7:00 PM |
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The next meeting of the Board of Selectmen is scheduled for Monday, April 4, 2016, at 6:00 p.m. in the Selectmen Meeting Room, Town Office Building, 1625 Massachusetts Avenue.

*Hearing Assistance Devices Available on Request*

*All agenda time and the order of items are approximate and subject to change.*

  
Recorded by LexMedia